



Society of Air Force Physician Assistants



1973 - 2023

3rd ANNUAL CALL FOR ABSTRACTS CLINICAL AND PROFESSIONAL POSTER EVENT

In conjunction with the annual SAFPA readiness course (AFPARC 2023)

February 13-17, 2023 in San Antonio, TX

- WHO: Open to all USAF PAs, IPAP students, and SAFPA members.
- WHAT: A poster display (abstract) to present an original research project. Can vary from case studies, health programs, PA experiences, roles or assignments.
- WHY: To display our PA community, show the diversity of our profession and to show what not only PAs but specifically military PA's participate in.
- AWARDS: Per category
 - 1st place - \$300.00
 - 2nd Place - \$200.00
 - 3rd Place - \$100.00
- WHEN: Application submission deadline is 9 Feb 2023

Displays must be assembled NLT Monday 13 Feb @1200 in the designated exhibit area. Those not attending AFPARC can coordinate display set up through a POC.

Judging will take place on Tuesday 14 Feb 1400-1500, where presenters are encouraged to be present to answer any questions about their display

Awards will be presented during the SAFPA membership banquet on Wednesday 15 February 1800-2000.

For additional information: Application form is on the last page of this packet. Can also be downloaded from the SAFPA website under events.

POC: Sarah Sims

Work: (703) 681-7566/Mobile (210) 269-1128

Email: safpabod@gmail.com



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GUIDELINES

SAFPA will provide a mount surface for the poster presentations. No audiovisual equipment may be used; you are responsible for providing your own mounting materials (alligator clips, thumbtacks, push pins). No glue, tape, putty due to mounting surface courtesy of the hotel.

To ensure judging is not time consuming, please attempt to keep the presentation simple and easy to follow. The following must be included: Introduction/purpose, procedures/methodology, results, conclusion/discussion. See possible example below.

All illustrations should be easy for observation and large enough to read.

DO NOT MAIL PRESENTATIONS! Each member is responsible for transporting, set-up, and removal of presentation (unless not attending the conference and prior coordination with POC has been accomplished).

TITLE			
INTRO AND PURPOSE	METHOD AND RESULTS		DATA
	PICTURE/GRAPHS	TABLES/CHARTS	CONCLUSIONS



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ABSTRACT CONTEST APPLICATION

Applicant: _____

Current SAFPA member: Y N

Mailing Address: _____

City: _____ State: _____ Zip Code _____

Work Phone: _____ Home Phone _____

E-mail address: _____

Additional authors/presenters: _____

Abstract/presentation Title: _____

Attending AFPARC: Y N

Submitting Applicant's signature: _____

Please scan/email to:

Sarah E. Sims at safpabod@gmail.com or simstx@gmail.com

Subject line: ATTN: SAFPA poster contest